

India and Developing Social Movements with the Correct Ideas:  
By Shomit Sirohi

I. India and the Poorest

The development of the Kerala plantation and Plachimeda struggles which then constellate with tribal poor in agency areas of Andhra Pradesh, all the way to Maharashtra's poorest in sections of the state with the poor tribal and dalit people of Bihar then totalizes with West Bengal's poor, and is finally with forms such as militant pike marches, and even large gatherings and finally long marches to the WSF ASF organized tents in South Bihar, which then develops even Aanganwadi workers movements in the parts of the country, and is a progressive-regressive movement of its history since the 1990s, where bird's eye protests were held in Hyderabad and regions in Andhra Pradesh, including WSF and ASF camps, which also meant recently a large mass march to Mumbai in the election scam of the BJP winning, and finally has been such a "handful of gatherings" as Suneet Chopra argues in a work on Marx, that was published earlier.

II. Co-operative production and labour in large stretches of the countryside

India has a vast countryside and city relation, which is populated by poor peasants, which then have now direct control over their labour and production process, which in determinations is picketing for healthcare, or even striking in small and large jacqueries, including large peasant mobilizations by the CPIM and CPIML, in Bengal, which develops into demands for the co-operatives which then is the egalitarian maxim of the state under Congress, which increases public expenditure to even a 3 per cent deficit which finances the World Bank loan for these policies even as the city keeps being re-structured to education and private healthcare, inclusive of architecture and commodity capitalism.

III. Sirohi - The Current President of the Communist Parties.

The smallest piece of cake eaten by Sirohi in his Fundacion Izquierda, is finally shared with philosophers, European women, and black women and men in his Fransican colony, which then develops the totalisation of determinations of their lives, which he holds as philosophy lectures and classes which educates the women and younger women of Iran and Spain, even France and America, including women in Rome, Vatican. It means that he simply lives as an elite in fact rich person in alliance with American and Indian finance capitalism, and even has been awarded the Nobel Prize, the Peace Prize and a number of Perry Anderson and Isaac Deutscher Prizes, and is busy waiting for Isiah from Israel to pick him up from his colony and tour the world on his unique matrix developing in the Indian and Arab world - simply negate the rules of the capitalist game - that we must oppose it and get poorer, but also work for the poor, which then has a social system in India of the following unique determinations -

The poor have their direct command over production, the working class has the right to strike, and capitalists have the right to not intervene but introduce high financialisation of the economy such as software, commodities, and even computer Oss and finally all that he sells as art mediated capital to America and Indian capitalists, inclusive of hotel capitalism, performance centers, alcohol in high circles, and even sports and television, cinema and music capital mediated by Americanisation in full swing, of Nike, Addidas and say Mcdonalds.

Sirohi's key insights are to Americanise the economy and introduce a Pager's style cultural capital with the poorest all struggling for their rights - a unique synthesis that Aldo Raine comments is not possible to interpret except as architectural parallax in

America with class assertions and impoverishing its culture. He means the whole matrix of From the Distance, cannot become a reality, because it has too many personal intuitions embedded in it, for instance how hotels should belong to Tata which then develops historically, or how NGOs should go to hotels and improve its demand servicing capital, all of this makes it a unique developing country, that accepts surplus extraction in complete senses for Americanisation, because it refuses to develop its own imperialism, and compromises the universalization of its particular in a conflict called people's demands.

#### IV. Economic Parallax to the Poorest and Working Class General Strike

The economic developments in India, are heavily serviced by World Bank, which finances the cities with their unique historical formalisms, and also gives it a dynamic for growth which means introduces financial flows to the cities at a rate which maintains historicity, then comes the financial flows of Microsoft and American Banks even public banking to the sector of black, European and Indian intellectuals, then comes the commodity cycles of Americanisation, and with it the Deterior capital led Boom in America, which develops its bases in Indian elites, and attracts philosophers and women and blackness to India, which then promotes the telecom capital of Ericsson, and finally is mediated by recently – hotel capital, automobile capital and even dynamics of fast economies and e-commerce which is mediated to high demand and investment cycles of Indian capitals which work on the demand aggregate as highest in the clothing sector but also in general groceries and gaming sectors which develops into a zone capital which then goes to America and allows the Indian capitals to invest and take out more profits than earlier because it flows into cities with World Bank development – Mukesh Ambani argues – imagine kids playing games on Deterior, I simply invest in that direction in Hyderabad, and it gains by virtue of the city capital generated by another point – cinema economics in Deterior. All of this then goes to America, and becomes their high financial gain, at the rate of highest profits according to Andertane, but actually mediated by European and American black people according to Sirohi, for the first time participating in elite zone capitals.

#### V. Sirohi and Islam, Christianity and Parsi, Buddhist and Sikh Theology

Finally Sirohi is known to flirt with women according to himself, this then mediates the groups of women in Iran, Palestine, Pakistan and America just as Europe and Argentina, which then is the circulation of capitals which are feminist around the world – which creates the circulation process of clothing lines, segments of cinema and Elle magazine even Sirohian ink and mediations that Ambani talked about above, which makes sure that capital and its nomadology is finally free of crime against women, and is the parallax women's rights and poorest women's rights, because it makes the economy free of the post-fordist feminization of the workforce and lifts their economic determination to a more equal status, such that unpaid labour is lesser of a influence which generates the capital by male workforce in home cooking which means total mediated capital then has a constant feminine capital and labour ratio which means that there cannot be dead capital and living labour ratios against women. This is called Il-liza in Islam.